IL PRESENTE ALLEGATO COSTITUISCE UNO SCHEMA-TIPO, NEL QUALE SONO INDICATE ALCUNE VOCI A MERO TITOLO ESEMPLIFICATIVO, PERTANTO PUO’ ESSERE MODIFICATO/INTEGRATO DAL CANDIDATO ADATTANDOLO ALLE PECULIARITÀ DELLA PROPRIA ATTIVITÀ SCIENTIFICO-PROFESSIONALE

ALL. B

procedura selettiva di chiamata per n. … post .. di **Ricercatore a tempo determinato - Tipologia A** presso il Dipartimento di ………………………., Facoltà di ………………………Settore Scientifico-disciplinare ……………**…**, Settore concorsuale …………………. di cui al bando emanato con D.D. n. …………. con avviso pubblicato sulla G.U. – IV serie speciale n. ……… in data ……………, codice concorso …………………………………………………….

NOME COGNOME

Curriculum Vitae

Place

Date

**Part I – General Information**

|  |  |
| --- | --- |
| Full Name |  |
| Date of Birth |  |
| Place of Birth |  |
| Citizenship |  |
| Permanent Address |  |
| Mobile Phone Number |  |
| E-mail |  |
| Spoken Languages |  |

**Part II – Education**

Type Year Institution Notes (Degree, Experience,…)

|  |  |  |  |
| --- | --- | --- | --- |
| University graduation |  |  |  |
| Post-graduate studies |  |  |  |
| PhD |  |  |  |
| Specialty |  |  |  |
| Pre-doctorate training |  |  |  |
| Licensure 01 |  |  |  |
| Licensure 02 |  |  |  |

**Part III – Appointments**

IIIA – Academic Appointments

Start End Institution Position

|  |  |  |  |
| --- | --- | --- | --- |
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IIIB – Other Appointments

Start End Institution Position

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**Part IV – Teaching experience**

Year Institution Lecture/Course

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| --- | --- | --- |
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**Part V - Society memberberships, Awards and Honors**

Year Title

|  |  |
| --- | --- |
|  |  |
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**Part VI - Funding Information [grants as PI-principal investigator or I-investigator]**

Year Title Program Grant value

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
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**Part VII – Research Activities**

Keywords Brief Description

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| --- | --- |
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|  |

**Part VIII – Summary of Scientific Achievements**

Product type Number Data Base Start End

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Papers [international] |  |  |  |  |
| Papers [national] |  |  |  |  |
| Books [scientific] |  |  |  |  |
| Books [teaching] |  |  |  |  |

|  |  |
| --- | --- |
| Total Impact factor |  |
| Total Citations |  |
| Average Citations per Product |  |
| Hirsch (H) index |  |
| Normalized H index\* |  |

**\***H index divided by the academic seniority.

**Part IX– Selected Publications**

List of the publications selected for the evaluation. For each publication report title, authors, reference data, journal IF (if applicable), citations, press/media release (if any).