

INFORMAZIONI PERSONALI

Sostituire con Gianfranco Bria

OCCUPAZIONE PER LA QUALE
SI CONCORRE
POSIZIONE RICOPERTA
OCCUPAZIONE DESIDERATA
TITOLO DI STUDIO
OBIETTIVO PROFESSIONALE

Assegnista di Ricerca in Storia dei Paesi Islamici (L-OR/10) presso
l'Istituto Italiano di Studi Orientali, "Sapienza Università di Roma"

ESPERIENZA
PROFESSIONALE

2019/2024

Docente a Contratto di Diritto Musulmano e dei Paesi Islamici

Istituto Italiano di Studi Orientali, "Sapienza Università di Roma"

ISTRUZIONE E FORMAZIONE

08/03/2017

[Inserire separatamente i corsi frequentati iniziando da quelli più recenti.]

Dottorato di Ricerca in "Histoire et Civilisation"

EHESS, Paris

COMPETENZE PERSONALI

Lingua madre

Italiana

Altre lingue

	COMPRENSIONE		PARLATO		PRODUZIONE SCRITTA
	Ascolto	Lettura	Interazione	Produzione orale	
Inglese	C1	C2	C1	C1	C1
Francese	C2	C2	C2	C2	C2
Albanese	C1	C2	C1	C1	C1
Turco	B1	B1	B1	B1	B1
Arabo	A2	A2	A2	A2	A2
Serbo Croato	B1	B1	B1	B1	B1

Competenze digitali

AUTOVALUTAZIONE				
Elaborazione delle informazioni	Comunicazione	Creazione di Contenuti	Sicurezza	Risoluzione di problemi

Intermedio	Intermedio	Intermedio	Intermedio	intermedio
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ULTERIORI INFORMAZIONI

PUBBLICAZIONI;
CONFERENZE; PROGETTI DI
RICERCA; RETI DI
APPARTENENZA

PUBBLICAZIONI

Aquile e dervisci. L'autorità sufi nell'Albania post-socialista, Milano, Jouvence, 2019, p. 140

[with Patrizi, L. and Petrone, M.] "Methods and techniques of spiritual realization in brotherhood-era Sufism", *Azufre Rojo IX*, (2019).

[with Clayer, N.] "Power, authority and body: Islam's transformations in South-East Europe between XX and XXI centuries [Special Issue]". *Occhiali - Rivista sul Mediterraneo islamico* 5 (2019).

"The Prophet, his Mawlid, and the building of the Albanian Nation State." In Rachida Chih, David Jordan, and Stefan Reichmuth (eds.) *The Presence of the Prophet in Early Modern and contemporary Islam. Vol 2. Heirs of the Prophet: Authority and Power*. Handbook of Oriental Studies Series, Leiden: Brill 2021.

"Astrology, Letters and Cosmos: Ferid Vokopola's syncretism" in Sedgwick, M., Piraino, F. (eds.), *Esoteric transfers and constructions: Judaism, Christianity, and Islam*, London : Palgrave 2021.

[with Busca, M.,] "La vie de Mahomet dans l'Ephemeris de Georgius Gemnicensis (1507-1508)", in Nijenhuis-Bescher, A. et al. (eds.) *Frontières et altérité religieuse : la religion dans le récit de voyage, XVIe-XXe siècle*, Rennes: Presses universitaires 2019.

"Devotional Islamic pictures, Sainthood and Women: Dervish Hatixhe's Veneration in Post-Communist Albania" in Kuehn S., Butrovic. A. (eds) *The religious visual culture of contemporary female islamic mysticism*, Leiden: Brill [forthcoming].

"Salafism in Albania between deculturation and post-socialist legacy" in Dragnea, et al. (eds) *Aspects of Islamic Radicalization in the Balkans After the Fall of Communism*, Bern: Peter Lang 2023.

"Piété, athéisme et mysticisme en Albanie : le jeûne du *matem* entre innovation et tradition" in De Franceschi, S., Benkheira, B. (eds.), *La dîme du corps*, Turnhout : Brepols 2023.

"Iconographic cults, Bektāshis tombs and sensory experiences in post-socialist Albania" in Di Cesare, M. (ed.), *Beiträge zur Islamischen Kunst und Archäologie*, Reichert Verlag: Wiesbaden [forthcoming].

"The burhan between embodiment, disciplines and techniques of self", *Occhiali - Rivista sul Mediterraneo islamico*, 5.1 (2020): 34-43.

"Post-Socialist Sufi Revival in Albania: Public Marginality or Spiritual Privatisation?", *Journal of Muslims in Europe* 8.3 (2019): 313-334.

"Celebrating Sultan Nevruz: Between Theological Debate and Multi-Framed Practice in Contemporary Albania", *Studia Islamica* 114.3 (2020): 355-377.

"The Alide Iconography between Theological Debate and Popular Piety in Contemporary Albania", *Middle East-Topics & Arguments* 8 (2017): 57-72.

"L'Islam balcanico all'interno della spazio mediterraneo", *Occhiali - Rivista sul Mediterraneo Islamico* 1 (2017): 47-61.

"Il tempo rituale", *Occhiali - Rivista sul Mediterraneo Islamico* 2 (2018): 23-35.

[with Busca, M.] "Islamic practices, traditions and beliefs in Egypt and the Near East in the early 16th century: Georg von Garing's Ephemeris", *Oriente Moderno* 100.3 (2020): 113-145.

"The Case of Albanian as an Islamic Language between Muslim Literary Tradition and National Culture", *Eurasian Studies* 18.1 (2020): 57-72.

"L'alcool entre déculturation religieuse et héritage soufi chez les musulmans albanais à l'époque postsocialiste", *Revue des mondes musulmans et de la Méditerranée* 151 (2022): 159-178.

"Regole e metodi del sufismo in epoca post-ottomana: lo 'Ilmiḥāldi Shejh Adem Nuri Gjakova", *El Azufre Rojo* 9 (2021): 123-138.

"Nationalism, Post-Secular and Sufism: The Making of Neo-Bektashism by Moikom Zeqo in Post-Socialist Albania", *Religions* 13.9 (2022): 803-828.

"La pratique du *halvet* chez les milieux soufis albanais : un aperçu entre l'Albanie et le Kosovo", *Journal of Sufi Studies* 12 (2023).

"Religious Materiality and Virtual Sainthood: The Case of Shna Ndou (St. Anthony) Pilgrimage in Laç." *Religions* 14.9 (2023): 1113

"Akbarian Heritage And «Alide» Doctrines in interwar Albania: The Way of Dervishism («Sufism») According to Adem Nuri Gjakova", *Rivista di Studi Orientali* [forthcoming].

"Les réseaux iraniens dans l'Albanie postsocialiste entre " soft power " et incidents diplomatiques ", *Balkanologie* 16 [forthcoming].

CONFERENZE

"Ziyāra and feminine ḥarīm in post-socialist Albania: the case of Dervishe Hatixhe's grave in Tirana", International Conference "Female Visions: The Religious Visual Culture of Contemporary Female Islamic Mysticism", 15/10/2020 - Stuttgart.

"Ferid Vokopola (1887-1969) between Sufism, occultism and statism in post-Ottoman Albania", Cycle de séminaires "Les sociétés sud-est européennes des XIXe-XXIe siècles au prisme des trajectoires individuelles", 03/05/2020 -

CETOBAC, EHESS, Paris

“Regole e metodi del Sufismo balcanico tra ortodossia politica e istanze 'alidi': il manuale Sufi 'Principe e regola dervishizmit' di Sheh Adem Nuri Gjakova (1896-1938)”, 2nd International Symposium of MIAS-LATINA: *Metodi e tecniche di realizzazione Sufi nell'era delle confraternite*, 24/01/2020 - University of Calabria, Cosenza

“Mediterranean networks and local authors: the metalinguistic building of Albanian nationalistic discourses”, *International Symposium Seas of Change - Rethinking Entangled Renaissances*, 23/10/2019 - 24/10/2019 - Università di Torino, Torino

“Ziyāra, urban harīm and gender roles in post-socialist Albania”, *Troisièmes Rencontres d'Etudes Balkaniques Cities of the Balkans: Local, national, global scales*, 11/09/2019 - 13/09/2019 - Marseille

“The translation of Vesiletü'n-Necât in Albanian: terminological adaptation and national question from the end of the 20th century”, International Conference: *Le lingue Islamiche*, 06/07/2019 - 08/07/2019 - University of Rome 3, Rome

“Nazionalismo, stampa e resistenza: il caso della Bektashiyya albanese”, XIV Convegno della Società per gli Studi sul Medio Oriente (SeSaMO), 27/01/2019 - 31/01/2019 - University of Turin, Turin

“Sufism in Southeastern Europe”, Seminar - *Center for Islamic Theology, University of Tübingen*, 17/01/2019 – Tübingen.

“Myth and cosmology: the Indo-Iranian origin of the Islamic megalanthropus”, International Conference: *Compared esoterism: judaism, christianism and islam*, 14/06/2018 - 17/06/2018 - Fondazione Cini, Venezia

“The Alid Iconography between Bektashi Claiming and Popular Piety in Contemporary Albania”, *Second Congress of the Groupement d'Intérêt Scientifique Middle East and Muslim Worlds*, 05/07/2017 - 08/07/2017 - Inalco, Paris.

“The Iranian presence in Albania between social stigmatization and religious confessionalization”, Seminar: *Sociétés, politiques et cultures du monde iranien*, 09/05/2017 - Sorbonne Nouvelle, Paris

“Celebrating Sultan Newruz between theological debate and multi-framed practice in contemporary Albania”, International conference: *Research perspectives 30 years after L'islam balkanique*, 12/01/2017 - 14/01/2017 - EHESS, Paris

“Harem, pellegrinaggi e sit-in Sfera religiosa e sfera politica, l'irruzione del femminile nello spazio pubblico”, Conferenza Internazionale: *Esplorare i Territori Mentali. L'eredità di Fatema Memissi*, 28/11/2016 - 29/11/2016 - University of Calabria, Cosenza

“Dhikr performance in Albania: political usage and traditional recreation”, International Conference: *Ricerca Etnografica e Qualitativa*, 09/06/2016 - 10/06/2016 - Università di Bergamo, Bergamo

“Reconfigurations of religious practices in the post-socialist era: the celebration of ‘Āshūrā in Albania.

between Turkish influence and Sufi claims”, *Première Rencontres d’études Balkaniques* - AFELBAK, 01/06/2016 - 03/06/2016 - Marseille.

“Le soufisme contemporain en Albania entre héritage communiste et instances séculaires”, Cycle de Seminars: *Pouvoir et Politique dans le Soufisme contemporaine*, 03/03/2016 - EHESS, Paris

“La reconstruction du *mevlud* après le communisme parmi les soufis albanais”, *Premier Congrès du Groupement d’Intérêt Scientifique Moyen-Orient et mondes Musulmans*, 05/07/2015 - 08/07/2015 - Inalco, Paris

“Sufism in Albania”, *Fourth Albanian Studies Days in France*, 31/05/2015 - 01/06/2015 - Institut Agronomique Méditerranéen de Montpellier, Montpellier.

“Le rituel du Matem chez les soufis albanais, entre continuités et innovation”, Turkish Studies Day, 16/04/2015 - Collège de France, Paris

“Sciovinismo, lingue e fede: i musulmani balcanici tra miti e fonti storiche”, Seminar, Doctorate in Oriental Studies, 28/01/2021 - Department of Oriental Studies, University of Rome ‘Sapienza’.

“Les réseaux iraniens dans l’Albanie postsocialiste entre “ soft power “ et incidents diplomatiques “, Cycle de Séminaires : *Interactions between islamicate and indic societies in South and South-East Asia : comparative perspective*, 02/02/2021 - Centre d’Etudes sur l’Inde et sur l’Asie du Sud, EHESS.

“Celebrating ‘Sultan Nevruz’ between theological debate and multi-framed practice in contemporary Albania”, Cycle de Séminaires: *Universalisations et patrimonialisations du soufisme*, 30/06/2021 - EHESS, Paris.

“Iconographic worships, ziyarats and sensory experiences in post-socialist Albania”, International Conference: *16th Colloquium of the Ernst Herzfeld Society*, 30/06/2021 - 02/07/2021 - University of Rome ‘Sapienza’, Rome.

“Nationalism, Sainthood and Albanian Characters: Reinventing Bektashism in Post-Socialist Era”, Meeting of ENSIE (The European Network for the Study of Islam and Esotericism) : *Islam and Esotericism: Societies, Politics, and Practices*, 25/10/2021 - 26/10/2021 [online].

“Gender, sharing and (post)socialism: focusing on Islamic graves in Albania”, International Conference: *Gendered Transformations of Muslim Lives in Socialist and Post-socialist Contexts* [online].

“Sufism, cosmic energy and universalism in a post-socialist realm: Missioni Shenjtëror Eleonorë’s case”, International Conference: *Sufism and Gender in Contemporary Societies*, 02/12/2021 - 03/12/2021 - Fondazione Giorgio Cini, Venezia.

“Explaining crisis beyond Chaos: the Middle East and North Africa in Global Change”, XV *Convegno della Società per gli Studi sul Medio Oriente (SeSaMO)*, 24/06/2022 - University of Naples ‘L’orientale’, Naples.

“Dervish Luzha’s Legacy in post-socialist Albania”, International conference: Une longue légende dorée, 11/04/2022 - 13/04/2022 - EHESS, Paris.

“Taşawwuf in the post-socialist Albania: rediscovering the Bektashi legacy between tradition, progressivism and nationalism”, *International Workshop on Sufi responses to individual and global problems in the 21st century. Sufi Teachings in the West*, 27/10/2022 - 28/10/2022 - University of Aarhus, Aarhus.

Alid Piety in Albanian Sufism: A Survey among the Sufi Communities of Kosovo and Albania, International Workshop “Practices of Devotion To The Ahl-E Bait at Home and in Diaspora: Materiality, Ritual, and The Digital Senses” Paper entitled” 23/04/2023 - 26/04/2023 EHESS, Paris

Tactful experiences, ordered chaos and institutional negotiations: St Anthony's interreligious pilgrimage in Laç, Northern Albania, IRSL 2023 - International Conference “Global Semiotics and Everyday Legal Claims - Intercultural Use of Law, Interreligious Dialogue and Translation Ethics”, 24/05/2023 – 26/05/2023 - University of Rome ‘Sapienza’.

Organisation of international conferences and panels

2nd International Symposium of MIAS-LATINA: *Metodi e tecniche di realizzazione Sufi nell'era delle confraternite*, 24/01/2020 - University of Calabria, Cosenza

Panel “Pouvoir, autorité et corps: les transformations de l’islam dans le sud-est de l’Europe entre le XXème et le XXIème siècle”, during the “Quatrième Congrès du Groupement d’Intérêt Scientifique Moyen-Orient et mondes musulmans”, 26/06/2021 Université de Marseille - Aix en Provence, Aix en Provence.

PARTECIPAZIONE A PROGETTI DI RICERCA INTERNAZIONALI

08/04/2017-09/04/2019. Member of the scientific committee of the research project “Muhammad in the mirror of his community in ancient and modern Islam” ANR-DFG, three-year project: 2017-2020 at the Centre for Turkish, Ottoman, Balkan and Central Asian Studies.

01/04/2022-01/04/2025 Member of the scientific committee of the research project “Une légende rouge dorée” at EHESS, funded by the ANR.

01/01/2021-31/12/2021. Member of the scientific committee of the international research project “Health Emergency in Asia and Africa: Societal Implications, Narratives on Media, Political Issues”, University of Rome ‘Sapienza’.

08/03/2021-08/03/2025. Research project member “Interactions, juxtapositions, imbrications religieuses en Grèce et dans les Balkans (XXe-XXIe siècles): état des lieux nel/ Interactions, Juxtapositions and Religious Entanglements in Greece and the Balkans (20th-21st Centuries): State of the Art” at the École Française d’Athènes.

01/06/2023-01/06/2025. Research project member “Islamists, Leftists, and the Radical battlefield in the Middle East and North Africa in the ‘long time”, Department of Oriental Studies, University of Rome ‘Sapienza’.

RETI DI APPARTENENZA

Member of the Middle East Studies Society (SeSaMO).

Member of the French Association for Balkan Studies (Afelbak).

Member of the Shared Religious Sites research group.

Member of the CRAFT (Contemporary Religions and Faiths in Transition) research group.

Member of the ENSIE research group (European Network for the Study of Islam and Esotericism).

Member of the Carlo Alfonso Nallino Institute for the Orient (IPOCAN).

Member of the Italian Association for Central and Eastern European Studies (AISSECO).

Member of the Italian Association for South-East European Studies (AISSEE).

Autorizzo il trattamento dei miei dati personali ai sensi del Decreto Legislativo 30 giugno 2003, n. 196 "Codice in materia di protezione dei dati personali".

Il sottoscritto dichiara di essere consapevole che il presente *curriculum vitae* sarà pubblicato sul sito istituzionale dell'Ateneo, nella Sezione "Amministrazione trasparente", nelle modalità e per la durata prevista dal d.lgs. n. 33/2013, art. 15.

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